

**AFFIDAVIT OF MAILING, HAND DELIVERING
OR ELECTRONIC TRANSMISSION
OF NOTICE TO UNIT OWNERS**

BEFORE ME, personally appeared Tammy Pham, who after being duly sworn, deposes and says that notices of the Annual Meeting of **Waterside II Condominium Association, Inc.** held **Thursday, March 19, 2026, at 10:00 AM**, were mailed, hand-delivered, or sent by electronic transmission, in accordance with applicable law. The First Notice of Election was mailed, hand-delivered, or electronically transmitted on January 16, 2026 and the Second Notice of Election and Annual Meeting was mailed, hand-delivered, or electronically transmitted on March 5, 2026 to each unit owner at the last address furnished to the Association, as such address appears on the books of the Association.

Waterside II Condominium Association, Inc.

By: Tammy Pham

STATE OF FLORIDA

COUNTY OF LEE

Sworn to and subscribed before me this 5th day of March, 2026, by Tammy Pham, as bookkeeper of **Waterside II Condominium Association, Inc.**, a Florida not-for-profit corporation.

NOTARY PUBLIC - STATE OF FLORIDA

Personally Known X OR
Produced Identification _____

Type of Identification

Sign Kathryn J. Stefanacci
Print Kathryn J. Stefanacci
My Commission expires:

